

Deut. 13:6-11 (Heb. vv. 7-12)

אִמְךָ בֶן־אָחִיךָ יְסִיתֶךָ כִּי
your mother son of your brother he will entice/mislead you if

אִוְ־בִתְּךָ אִוְ־בֶן־בִּנְךָ
your daughter or your son or

אוֹ־חֵיקְךָ אִשְׁתּוֹ אוֹ
your bosom wife of or

אוֹ־כַנְפֶּשֶׁתְּךָ אֲשֶׁר־רֵעֶךָ אוֹ
as your soul who your neighbor or

בְּסֵתֶר לֵאמֹר
saying in secret

אֲחֵרִים אֱלֹהִים וְנַעֲבֹדָהּ נִלְכָּה
other ones gods and we will/let us serve we will/let us walk

וְאֲבֹתֶיךָ וְאַתָּה יָדַעְתָּ לֹא אֲשֶׁר־
and your fathers you you have known not which

הָעַמִּים מֵאֱלֹהֵי 8
the peoples from gods of

אֲשֶׁר־סְבִיבֹתֶיכֶם
which surrounding you

מִמֶּךָ הָרְחֹקִים אוֹ אֵלֶיךָ הַקְּרֹבִים
from you the ones far or unto you the ones near

הָאָרֶץ מִקְצֵה וְעַד־הָאָרֶץ מִקְצֵה
the land end of and until the land from end of

לֹא- 9 תִּאֲבָה לֹא
to him you will give satisfaction not

וְלֹא תִשְׁמַע אֵלָיו
and not you will listen unto him

וְלֹא- תַחֲמוֹס עֵינָיו עַלָּיו
and not she will take pity upon him your eye

וְלֹא- תַחְמֹל
and not you will spare

וְלֹא- תִכְסֶה עָלָיו
and not you will cover/conceal over him

10 כִּי תִהְרַגְנִי הָרַג
because you will kill him to kill

יָדְךָ תִּהְיֶה- בּוֹ בְּרֵאשֹׁנָה לְהַמִּיתוֹ
your hand it will be against him among the first to kill him

וְיָד- כָּל- הָעָם בְּאַחֲרָנָה
and hand of all the people among the afterward

11 וְסִקְלֵתוֹ בְּאֲבָנִים וּמָת
and you will stone him with stones and he will die

כִּי בִקֵּשׁ לְהַדְיִיחֶךָ מֵעַל יְהוָה אֱלֹהֶיךָ
because he is seeking to entice you from unto Yahweh your God

הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית מִצְרַיִם עֲבָדִים
the One bringing you out from land of Egypt from house of Egypt slaves

וַיִּירָאוּ וְיִשְׁמְעוּ יִשְׂרָאֵל וְכֹל- 12
and they will fear they will listen Israel and all

וְלֹא- יוֹסִיפוּ לַעֲשׂוֹת
they will continue and not
to do

בְּקִרְבְּךָ הַזֶּה הָרַע כְּדִבְרֵי
in your midst this one the evil like the matter/word